
Subject: COVENANT - NEW

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Jeremiah 31:31,33 Behold, the days come, saith the Lord , that I will make a new covenant with the house of Israel, and with the house of Judah: [33] But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord , I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. (see Heb8:6-13)

Jeremiah 32:37-41 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: [38] And they shall be my people, and I will be their God: [39] And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: [40] And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. [41] Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

Jeremiah 33:18,20-21,25 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. [20] Thus saith the Lord ; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; [21] Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. [25] Thus saith the Lord ; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;

Jeremiah 32:40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

Jeremiah 50:4-5 In those days, and in that time, saith the Lord, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the Lord their God. [5] They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten.

Ezekiel 16:60-62 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant. [61] Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant. [62] And I will establish my covenant with thee; and thou shalt know that I am the Lord :

Ezekiel 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

Hosea 2:18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Romans 7:4-6 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. [5] For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. [6] But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

Romans 7:22-23,25 For I delight in the law of God after the inward man: [23] But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. [25] I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Romans 8:1-17 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (6) For to be carnally minded is death; but to be spiritually minded is life and peace. [7] Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. [15] For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Romans 9:30-33 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. [31] But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. [32] Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; [33] As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Rom 10 all,

Romans 10:4 For Christ is the end of the law for righteousness to every one that believeth. [12] For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

Romans 11:27 For this is my covenant unto them, when I shall take away their sins.

Galatians 3:17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Galatians 4:22-26 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. [23] But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. [24] Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. [25] For this Agar

is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. [26] But Jerusalem which is above is free, which is the mother of us all.

Galatians 4:30-31 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. [31] So then, brethren, we are not children of the bondwoman, but of the free.

Galatians 5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

Hebrews 7:22 By so much was Jesus made a surety of a better testament.

Heb8:6-13 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. [7] For if that first covenant had been faultless, then should no place have been sought for the second. A new covenant, he hath made the first old, [10] For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: (see Jer31:31-33

[12] For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. [13] In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Hebrews 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Hebrews 10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Hebrews 10:16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

Heb12:24 Jesus the mediator of the new covenant, and to the blood of sprinkling